UNITED STATES OF AMERICA BEFORE THE NATIONAL LABOR RELATIONS BOARD REGION 9

In the Matter of:

MIKE-SELL'S POTATO CHIP CO.

and

Case No. 09-CA-184215

GENERAL TRUCK DRIVERS, WAREHOUSEMEN, HELPERS, SALES AND SERVICE, AND CASINO EMPLOYEES, TEAMSTERS LOCAL UNION NO. 957

$\frac{MOTION\ OF\ RESPONDENT\ TO\ CORRECT}{TRANSCRIPT\ OF\ RECORD}$

On May 31, 2017, through June 2, 2017, a hearing was held in the above-referenced matter. The transcript of the hearing contains inaccuracies, which Respondent respectfully requests be corrected. The corrections requested are as follows:

| Page # | Line # | Current Wording: | Should Be Changed To: |
|--------|----------|-------------------------|-----------------------|
| 40 | 18 | Bellbrooke | Bellbrook |
| 41 | 5 | Annapolis | Indianapolis |
| 43 | 25 | Ellbrook | Bellbrook |
| 47 | 2 | Closed | Close |
| 57 | 8 | Route | Routes |
| 82 | 5 | Bulk | Bid |
| 83 | 9 | Bellbrooke | Bellbrook |
| 86 | 19 | Union | Unit |
| 91 | 20 | December | September |
| 98 | 11 | manager | driver |
| 113 | 2, 5, 11 | Shimmer | Schimer |
| 113 | 17 | Osborn | Osborne |
| 114 | 11, 12 | Shimmer | Schimer |
| 131 | 20, 21 | Shimmer | Schimer |
| 171 | 22 | Phillip | Philip |
| 182 | 3 | Osborn | Osborne |
| 182 | 15, 19 | Bostic | Faulstich |

| Page # | Line # | Current Wording: | Should Be Changed To: |
|--------|--------|-------------------------|------------------------|
| 184 | 15 | Resolved | Resold |
| 219 | 24 | directory | Director |
| 238 | 10 | five year | strike wording |
| 245 | 6 | changes | chains |
| 247 | 1 | private | company |
| 248 | 9 | we would | one |
| 249 | 20 | top accounts | stops |
| 250 | 11 | Ms. | Mr. |
| 251 | 6 | Need to | New |
| 252 | 3 | where | whether |
| 274 | 14 | route | right |
| 287 | 13 | splice | rights |
| 288 | 23 | COP | ULP |
| 292 | 13 | managers | mergers |
| 304 | 10 | years | areas |
| 315 | 20 | effort | impasse |
| 318 | 6 | consession | session |
| 323 | 13 | audit that we purchased | area that we purchased |
| 330 | 2 | required | reacquired |
| 341 | 13 | Denis | Dennis |
| 349 | 20 | principal interest | principal and interest |
| 349 | 21 | for credit | forfeited |
| 359 | 1 | they | we |
| 368 | 19 | Castro | Paschal |
| 368 | 20 | Matt | Марр |
| 369 | 17 | pull work | Paolucci Award |
| 369 | 18 | we | they |
| 373 | 4 | Gaudio's | Gaudio |
| 373 | 17 | sold | would sell |
| 374 | 3 | core | poor |
| 374 | 21 | and | than |
| 382 | 3 | Bellbrooke | Bellbrook |
| 405 | 7 | they | We |
| 405 | 11 | on | strike word |
| 405 | 13 | bargain | routes |
| 416 | 9 | being | mean |
| 414 | 14 | Mr. Doll | "A." or "WITNESS" |

| Page # | Line # | Current Wording: | Should Be Changed To: |
|--------|--------------|--------------------------|--------------------------|
| 451 | 12 | Jodi Summer | Jodi Suber |
| 464 | 13 | Nyema Clark | Naima Clarke |
| 477 | 21 | ADMINISTRATIVE LAW JUDGE | Ms. Asbrock |
| 478 | 6 | Mr. Ross | Administrative Law Judge |
| 509 | 21 | 4,000 | 8,000 |
| 512 | 14 | Denis | Dennis |
| 572 | 14 | They | We |
| 573 | 22 | and | in |
| 587 | 7 | contacted | contracted |
| 588 | 19 | him | it |
| 603 | 9 | we're there | we're not there |
| 629 | 12 | 85 | 8 |
| 637 | 21 | Dark | Darke |
| 645 | 5 | Denis | Dennis |
| 655 | 21 | negotiator | distributor |
| 711 | 6 | preference | preferences |
| 711 | 7 | of | to |
| 711 | 8 | as standard | substantive |
| 713 | 22 | send | sent |
| 752 | 8 | section | session |
| 768 | 9 | Shine | Shive |
| 777 | 7 | we | he |
| 799 | 20 | Kelly | the Company |
| 807 | 20 | Denis | Dennis |
| 818 | 15 | "Q" and "?" | "A" and "." |
| 836 | 10 | "A" | Administrative Law Judge |
| 901 | 12 | Mr. Wille | Ms. Wille |
| 977 | 17 | bad | back |
| 983 | 8 | Ms. Asbrock | Administrative Law Judge |
| 994 | 22 | Shimmer | Schimer |
| 995 | 7, 9 | Shimmer | Schimer |
| 1039 | 20 | Ms. | Mr. |
| 1058 | 5, 7, 15, 23 | training | trading |

Respectfully submitted,

/s/ Jennifer R. Asbrock

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CERTIFICATE OF SERVICE

I hereby certify that on July 7, 2017, the foregoing was served via electronic filing to Administrative Law Judge Andrew S. Gollin, located at 1015 Half Street SE, Washington, DC 20570-0001, and at andrew.gollin@nlrb.gov, with additional service copies sent as follows:

Garey E. Lindsay, Regional Director Linda Finch, Counsel for the General Counsel National Labor Relations Board Region 9 3003 John Weld Peck Federal Building 550 Main Street Cincinnati, Ohio 45202-3271 (via email at Linda.Finch@nlrb.gov)

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/s/ Jennifer R. Asbrock

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